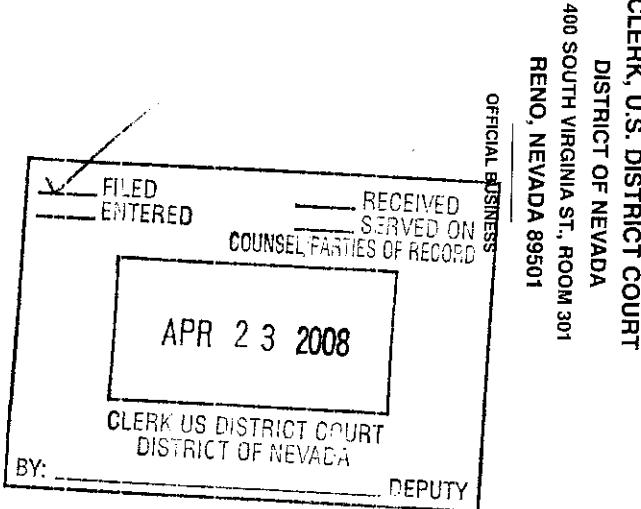


**Case 3:73-cv-00128-RCJ-WGC Document 477 Filed 04/23/08 Page 1 of 5**

CLERK, U.S. DISTRICT COURT  
DISTRICT OF NEVADA  
400 SOUTH VIRGINIA ST., ROOM 301  
RENO, NEVADA 89501

OFFICIAL BUSINESS

jbenesch@sbcglobal.net,  
ton@usdoj.gov,  
usdoj.gov, spootoo@aol.com,  
xie.com,  
llisonmackenzie.com, Katherine@water-  
law.com, tau@water-law.com,  
.pkau@parsonsbehle.com,  
doj.ca.gov, cory.marcelino@doj.ca.gov,  
.gov, deedee.sparks@usdoj.gov, efile-  
usdoj.gov,  
.sol@gmail.com,  
sdoj.gov, wwilliams@stanfordalumni.org,  
environment.net,  
com, ecr\_chambers@nvd.uscourts.gov

-RAM IN EQUITY C-125-C: UNITED STATES OF  
Minute Order Setting Hearing

cial Conference of the United States policy  
including pro se litigants) to receive one free  
y, if receipt is required by law or directed by the  
To avoid later charges, download a copy of each

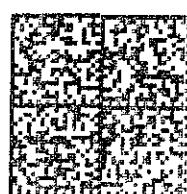
Stuart L. Somach  
DeCuir & Somach  
400 Capitol Mall  
Suite 1900  
Sacramento, CA 95814

NIXIE

957 DC 4 00 04/20/08

ATTEMPTED TO SENDER  
UNABLE TO FORWARD

BC: 00501219576 \*2041-24767-15-39



\$00.40  
04/16/2008  
Mailed From 39501  
US POSTAGE

rable Magistrate Judge Robert A. McQuaid,  
Cotter. Status Conference set for 7/25/2008  
istrate Judge Robert A. McQuaid, Jr.  
call 1-800-215-8233 approximately ten  
he identification number 44201508. \*\*Note:  
erent case. Ref Docket #1322 in Case 3:73-  
opies have been distributed pursuant to the

**Case 3:73-cv-00128-RCJ-WGC Document 477 Filed 04/23/08 Page 2 of 5**

MIME-Version:1.0

From:cmeecf@nvd.uscourts.gov

To:cmeccfhelpdesk@nvd.uscourts.gov

Bcc:districtattorney@mineralcountynv.org, gbenesch@sbcglobal.net,

gdepaolet@wcodburnandwedge.com, greg.addington@usdoj.gov,

joanie.silvershield@usdoj.gov, judy.farmer@usdoj.gov, spootoo@aol.com,

jrbau@hotmail.com, kpeterson@allisonmackenzie.com,

lillywhite@allisonmackenzie.com, voneill@allisonmackenzie.com, Katherine@water-

law.com, c.moore@water-law.com, counsel@water-law.com, tau@water-law.com,

Madams@ag.nv.gov, VBeavers@ag.nv.gov, RdeLipkau@parsonsbehle.com,

L.Bagnall@parsonsbehle.com, michael.neville@doj.ca.gov, cory.marcelino@doj.ca.gov,

ssimon@monc.ca.gov, Stephen.Macfarlane@usdoj.gov, deedee.sparks@usdoj.gov, efile-

sacramento.enrd@usdoj.gov, susan.schneider@usdoj.gov,

catherine.wilsonbia@gmail.com, chriswatson.sol@gmail.com,

eileen.rutherford@usdoj.gov, yvonne.marsh@usdoj.gov, wwilliams@stanfordalumni.org,

david.negri@usdoj.gov, simeon@communityandenvironment.net,

ram\_chambers@nvd.uscourts.gov, jaliep@aol.com, ecr\_chambers@nvd.uscourts.gov

Message-ID:<3805057@nvd.uscourts.gov>

Subject:Activity in Case 3:73-cv-00128-ECR-RAM IN EQUITY C-125-C: UNITED STATES OF AMERICA V. WALKER RIVER IRRIGATION, ET AL. Minute Order Setting Hearing

Content-Type: text/html

**\*\*\*NOTE TO PUBLIC ACCESS USERS\*\*\* Judicial Conference of the United States policy permits attorneys of record and parties in a case (including pro se litigants) to receive one free electronic copy of all documents filed electronically, if receipt is required by law or directed by the filer. PACER access fees apply to all other users. To avoid later charges, download a copy of each document during this first viewing.**

**United States District Court****District of Nevada****Notice of Electronic Filing**

The following transaction was entered on 4/16/2008 at 12:29 PM PDT and filed on 4/16/2008

**Case Name:** IN EQUITY C-125-C: UNITED STATES OF AMERICA V. WALKER RIVER  
IRRIGATION, ET AL.

**Case Number:** 3:73-cv-128

**Filer:**

**Document  
Number:** 475(No document attached)

**Docket Text:**

**MINUTE ORDER IN CHAMBERS of the Honorable Magistrate Judge Robert A. McQuaid, Jr., on 4/16/2008. By Deputy Clerk: Jennifer Cotter. Status Conference set for 7/25/2008 at 1:30 PM in Reno Courtroom 2 before Magistrate Judge Robert A. McQuaid, Jr.**

**Counsel wishing to appear telephonically shall call 1-800-215-8233 approximately ten (10) minutes prior to the hearing and enter the identification number 44201508. \*\*Note: Status Conference set during hearing in different case. Ref Docket #1322 in Case 3:73-cv-0127-ECR-RAM.\*\* (no image attached) (Copies have been distributed pursuant to the**

**Case 3:73-cv-00128-RCJ-WGC Document 477 Filed 04/23/08 Page 3 of 5  
NEF - JC)****3:73-cv-128 Notice has been electronically mailed to:**

Cheri K Emm-Smith districtattorney@mineralcountynv.org

George N. Benesch gbenesch@sbcglobal.net

Gordon H. De Paoli gdepaoli@woodburnandwedge.com

Gregory W. Addington greg.addington@usdoj.gov, joanie.silvershield@usdoj.gov,  
judy.farmer@usdoj.gov

JAMES SPOO spootoo@aol.com, jjrbau@hotmail.com

Karen A Peterson kpeterson@allisonmackenzie.com, nlillywhite@allisonmackenzie.com,  
voneill@allisonmackenzie.com

Marta A. Adams MAdams@ag.nv.gov, VBeavers@ag.nv.gov

Ross E. de Lipkau RdeLipkau@parsonsbehle.com, LBagnall@parsonsbehle.com

Michael Neville michael.neville@doj.ca.gov, cory.marcelino@doj.ca.gov

Stacey Simon ssimon@mono.ca.gov

Stephen M. Macfarlane Stephen.Macfarlane@usdoj.gov, deedee.sparks@usdoj.gov, efile-sacramento.enrd@usdoj.gov

Susan L. Schneider susan.schneider@usdoj.gov, catherine.wilsonbia@gmail.com,  
chrисwatson.sol@gmail.com, eileen.rutherford@usdoj.gov, yvonne.marsh@usdoj.gov

Wes Williams wwilliams@stanfordalumni.org

David L. Negri david.negri@usdoj.gov

Simeon M Herskovits simeon@communityandenvironment.net

Garry Stone jaliep@aol.com

**3:73-cv-128 Notice has been delivered by other means to:**

Michael Axline  
Western Environmental Law Center  
1216 Lincoln Street  
Eugene, OR 97405-

Alan Biaggi  
Director of Conservation and Natural Resources  
901 S, Stewart St

**Case 3:73-cv-00128-RCJ-WGC Document 477 Filed 04/23/08 Page 4 of 5**

Carson City, NV 89706

George N Bloise  
34 Artisti View Lane  
Smith, NV 89450-9715

Courtney Brown  
pro hac vice  
P.O. Box 1507  
Taos, NM 87571

James Clear  
U.S. DOJ  
PO Box 7611  
Washington, DC 20044

Mary Hackenbracht  
California Attorney General's Office  
1300 I Street, Suite 1101  
PO Box 944255  
Sacramento, CA 94244-2550

Thomas J. Hall  
PO Box 3948  
305 S. Arlington Ave.  
Reno, NV 89505-

Robert L. Hunter  
Western Nevada Agency  
311 East Washington Street  
Carson City, NV 78701-4065

John Kramer  
California Water Resources Department  
1416 Ninth Street  
Sacramento, CA 95814-

Timothy A. Lukas  
Hale Lane Peek, Dennison & Howard  
5441 Kietzke Lane  
Suite 200  
Reno, NV 89511

David Moser  
McCutchen, Doyle, Brown, Et Al.  
Three Embarcadero Center,  
Suite 1800  
San Francisco, CA 94111-

William Quinn  
\* Warning - no current address on file - prepare a Bar Attor

**Case 3:73-cv-00128-RCJ-WGC Document 477 Filed 04/23/08 Page 5 of 5**

., NO 00000

Scott H. Shackelton  
Scott Shackelton, Law Office Of  
4160 Long Knife Road  
Reno, NV 89509-

William J Shaw  
Brooke & Shaw, Ltd.  
1590 Fourth Street  
P.O. Box 2860  
Minden, NV 89423-

Stuart L. Somach  
DeCuir & Somach  
400 Capitol Mall  
Suite 1900  
Sacramento, CA 95814-

R. Michael Turnipseed  
Nevada Water Resources Division  
123 West Nye Lane  
Carson City, NV 89710-

Walker River Paiute Tribe

Arthur B. Walsh  
Los Angeles City Attorney's Office  
P.O. Box 51-111  
111 North Hope Street, Suite 340  
Los Angeles, CA 90051-0100